

## **Index of write ups notes of Vedic Mathematics of Dr. S. K. Kapoor**

06

Vishnu Saheshtranam

### PREFACE

The present study aims at approaching the organisation format of the scripture; Sri Sri Vishnu Sahastranam Stotram. This is a scripture of 107 verses and it composes 1000 names of Lord Vishnu, who is overlord of real 6-space. Though the modern mathematics too talks of dimensional spaces higher than three but those are mere mental-constructs. The modern mathematics has striped the concepts of dimension from geometrical reality and as such the suffix 'Real' before 6-space is of real significance here in this study.

If it is only while faced with problems of the classifications of the geometries of dimensional spaces and the sporadic finite groups, we are really face to face with the intensity and richness of each space beyond 3 space. Sylvestor's classification theory of  $n+1$  geometries of  $n$ -space is just a property of real 4-space. It is a simple shift from monad without partes which gives us 1-space as dimension of 3-space to synthetic monad of two parts of real 4 space with 2-space as dimension. In a sequence, the real 5-space and 6-space are having synthetic monads of 3 parts and 4 parts respectively and accordingly their dimensions are 3-space and 4-space.

Vedic literature avails real 4, 5 & 6 spaces for organisation of knowledge. These spaces respectively contribute 24, 25 and 26 Tatavs (elements / characteristics properties). The step beyond

Sylvester's classification of  $n+1$  geometries of  $n$ -space would be to enter real 5- space where we shall be getting  $2n+1$  geometries of signatures  $-n$  to  $+n$  of  $n$ -space. The step beyond the 25th sporadic finite group would be a step into the real 6-space and we straight way get the number of elements of 26th sporadic finite group as  $10 \times 12^{64}$ . And with it, the classification assignment over which practically we have consumed complete nine decades or this century and still 26th group is eluding, gets answer from ancient wisdom of real spaces. This would help us appreciate the ancient wisdom to accept the measuring rod of real bodies of first six real spaces admitting ratios of their domain parts as  $a^n:2na^{n-1}$ ,  $n=1,2,3,4,5,6$ .

This all is being added here just to impress upon the rationale for the choice of Sri Sri Vishnu Sahastranam Stotram for organisational study. However, I would like to add at the outset that by all means it is just a preliminary study into the structural frames and systems of this scripture and the real studies would follow from the pens of really the real privileged souls who, I pray, should spare moments from their blissful samadhi to give the desired direction to the flow of intelligence of the present generation.

Sri Sri Vishnu Sahastranam Stotram is the holiest of the holy scriptures whose enlightenment was the last discourse to the Pandavas given by great Bishma from his death bed of arrows in the battle field of Kurukshetra in the presence of Lord Krishna, incarnation of Lord Vishnu. This, that way, is the scripture of

perfection and hence the proper scripture of the Sankhya nistha as well as the Yoga nishta.

His Holiness Sri Sripad Babaji initiated me into Sankhya nistha as the science of organisation of the Universe on the artifice of natural numbers. His Holiness Maharishi Mahesh Yogi has initiated me further in the subject that the Sankhya nistha is the science of self-organising power of the pure knowledge. The specific processing lines, which I describe as Sripad processing line is to know Brahman quarter by quarter and the Maharishi processing line is to know fourth quarter of Brahman as integrated quarter of first three quarters. The present study in a way is nothing but the extent to which I could comprehend only that much and over and above that are the limitations on language and what not and so the humble request that they may skip over such stages by their own contemplation which is the only guide in such like adventures or mortals like me regarding the vedic scripture of perfection

## FORWARD

Professor Krishnaji has expressed by way of Forward of this book as:

"I am happy that, I am able to seek the blessings of H.H Maharishi Mahesh Yogi on the first publication of the Indian Institute of Maharishi Vedic Science & Technology in a record time. Shri S. K. Kapoor, who is Visiting Professor in the Institute has produced, wonderful work, entitled "Vedic mathematical concepts and its application to structures and systems of Sri Sri Vishnu Sahastranam Stotram" This publication is the first publication of its kind in which Sh. S.K. Kapoor has introduced the Vedic

geometric formula called "Gurudev formula" and has introduced the concepts of "Divya Ganga flow" and "Om formulation". He has explained the basic difference between conventional geometry and Vedic geometry e.g., the point in Vedic geometry has a structure whereas the point in conventional geometry is dimensionless. He has gone into sufficient yet restrained details of the new concepts and the rules before applying them to the structural systems or the scripture Sri Sri Vishnu Sahastrannam Stotram. He has shown without any strain and without any doubt that Vedic mathematical concepts are able to explain unambiguously, the number of names of Lord Vishnu included in every individual Shaloka of the scripture. His writing comes directly from his thinking His gift of thinking is original but the inspiration given by H. H. Shri Pad Babaji of Vrindavan and H. H. Maharishi Mahesh Yogi is clearly visible. The knowledge is drawn from the vast treasure of Maharishi Vedic science and technology but the representation is original.

In recent year, there has been a revival of the ancient Vedic knowledge because a very large section of people have started realising that Vedas are the infinite source of complete knowledge and have existed from times immemorial. However, there has been an unfortunate tendency, primarily due to ignorance, of comparing and trying to understand vedic science in terms of the modern science. Very few people realise that the modern science utilises only the objective approach whereas Maharishi Vedic Science utilises both objective and subjective approaches to gaining knowledge simultaneously.

The epistemological nature of the ancient Indian knowledge is based on the understanding that the process of intuitive revelation of true knowledge in the individual mind can be controlled by eliminating the difference in the operation of emotions and intellect through their unification by the techniques of Yoga Darshan. It will be of interest to the student of Vedic science, if they carefully understand the difference between modern science and Maharishi Vedic science.

Vedic mathematics is one particular component of Vedic science. Mathematics is called the queen of sciences and is the fundamental base on which all planning is done and all structures are raised. Shri S. K. Kapoor is using this as an axiom and has applied the Vedic mathematics concepts as an integral part- of Maharishi Vedic Science and Technology to investigate in the volume a particular case of structures and systems of Sri Sri Vishnu Sahastranam Stotram. The readers may find it difficult to comprehend the subject during the first reading because they are used conditioned to the usual objective approach of conventional mathematics. The second and subsequent readings, however, will reveal to them the real meaning of concepts and therefore, the immense beauty and power of this knowledge.

The Indian Institute of Maharishi Vedic Science and Technology is a research institute covering all aspects of Vedic Science & Technology including Vedic philosophy, structure of Vedic knowledge, Vedic mathematics, Ayurveda, Jyotish, Ganderva Veda Dhanurveda, Sathapatyaveda etc. The Vedic science covers the widest possible spectrum from point to infinity and back to the

point and the infinitely expanding universe. I hope that the present publication will re-open the infinite sources to pure knowledge, which has always existed in the supreme consciousness and has been frozen in the self referral individual consciousness also from times immemorial. One will find that before the main text there is . an abstract table giving geometrical coordination of 1000 names of Lord Vishnu. To begin with, it may be incomprehensible to the understand reader, but it will certainly show that the Vedic geometry deals with the dimensions higher than 3, that is 4th, 5th, 6th dimensional frames whereas conventional geometry does not go beyond third dimensional frame.

The implications of this work are multidimensional and far reaching. One aspect is the Vedic claim that faithful recitation of Sri Sri Vishnu Sahastranam Stotram can cure all kinds of fevers. This can easily be understood because the studies reveal:

"The Vedic sounds are multidimensional domains' frequencies from within a particular dimensional domain as the structure of that domain. When the sounds are pronounced, the frozen frequencies get initiated and the self organizing power of the Vedic sounds sets the frequencies' potentialisation process into action. It is this process whose utilization is the aim of different Vedic scriptures. "

This work is being submitted at the feet of H. H. Maharishi Mahesh Yogi for his blessing.

JAI GURU DEV

# PROCESSING STAGES

Stage	Phase -1	Phase -2	Phase -3	Phase -4
First	Verses 1-8	Verses 9-15	Verses 16-18	Verses 19-28
Second	Verses 29-32	Verses 33-39	Verses 40-46	Verses 47-50
Third	Verses 51-55	Verses 56-64	Verse 65	Verses 66-69
Fourth	Verses 70-77	Verses 78-98	Verses 99-102	Verses 103-107

# **NAMES GROUPS RANGE**

**(7, 8, 9, 10, 11, 12)**

<b>Group</b>	<b>Verses</b>			
<b>7</b>	5	<b>35</b>	35	
<b>8</b>	19	<b>152</b>	187	
<b>9</b>	36	<b>324</b>	511	
<b>10</b>	33	<b>330</b>	841	
<b>11</b>	9	<b>99</b>	940	
<b>12</b>	5	<b>60</b>	1000	

**Verses Grouping Arrange**

**(5, 5, 9, 19, 33, 36)**



VMS&T

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VISHNU SASTRANAM STOTRAM

ORGANIZATION

XI

*Vishnu Sahestrnam Stotram*

**Shalokawise table of number of names**

Sh	01	02	03	04	05	06	07
N	9	8	7	12	9	9	9

Sh	08	09	10	11	12	13	14
N	10	11	10	9	10	9	10

Sh	15	16	17	18	19	20	21
N	8	10	12	10	8	8	9

Sh	22	23	24	25	26	27	28
N	11	9	10	8	11	9	9

Sh	29	30	31	32	33	34	35
N	10	8	7	10	8	10	9

Sh	36	37	38	39	40	41	42
N	9	10	9	8	10	11	10

Sh	43	44	45	46	47	48	49
N	11	11	10	9	10	10	10

Sh	50	51	52	53	54	55	56
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N	10	11	8	9	10	8	10
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Sh	57	58	59	60	61	62	63
N	7	9	11	9	7	12	10

Sh	64	65	66	67	68	69	70
N	9	10	9	9	9	9	10

Sh	71	72	73	74	75	76	77
N	10	8	11	9	9	9	8

Sh	78	79	80	81	82	83	84
N	12	10	10	8	8	9	8

Sh	85	86	87	88	89	90	91
N	10	7	10	9	9	12	10

Sh	92	93	94	95	96	97	98
N	10	9	10	10	10	9	8

Sh	099	100	101	102	103	104
N	9	9	9	9	8	9

Sh	105	106	107
N	9	8	8